

Volume 2



KAZGUU LIBERAL ARTS DIGEST



JANUARY 2022





KAZGUU LIBERAL ARTS DIGEST

Information about the journal



“K L A D” IS A STUDENT JOURNAL FIRST PUBLISHED AT M. NARIKBAYEV KAZGUU UNIVERSITY SCHOOL OF LIBERAL ARTS. THIS JOURNAL IS AIMED AT ENHANCING STUDENTS’ INVOLVEMENT INTO SCIENCE AND RESEARCH.

“K L A D” JOURNAL ADMITS FOR PUBLICATION VARIOUS TYPES OF ARTICLES: ORIGINAL RESEARCH, REVIEW ARTICLES, SHORT REPORTS OR ESSAYS, REFLECTIONS, CASE STUDIES, METHODOLOGIES AND CASES IN ENGLISH; CONTAINING THE RESULTS OF FUNDAMENTAL AND APPLIED RESEARCH IN THE FIELD OF PHILOSOPHY AND IDENTITY, HISTORY OF KAZAKHSTAN, PEDAGOGY, LINGUISTICS AND METHODS OF TEACHING LANGUAGES, TRANSLATION, AND TOURISM.

JANUARY 2022

M. NARIKBAYEV KAZGUU UNIVERSITY
SCHOOL OF LIBERAL ARTS

TABLE OF CONTENTS

RESEARCH ARTICLES

VARIOUS APPROACHES TO THE STUDY OF SET EXPRESSIONS AND THE PROBLEM OF THEIR CLASSIFICATION. <i>Baigarayeva Adel</i>	4
CHANGES IN PRONUNCIATION AND SPELLING OF ENGLISH LANGUAGE THROUGHOUT ITS HISTORY <i>Akzhan Nazarova</i>	13
SYNONYMY AS A PHENOMENON OF THE ENGLISH LANGUAGE <i>Yermekkyzy Assem</i>	26
THE COMPARISON OF OLD AND LATE MODERN ENGLISH SPELLING <i>Zhilkiyeva T. A.</i>	35
INFLUENCE OF THE FEAR OF MISSING OUT (FOMO SYNDROME) ON STUDENTS' PERSONALITY <i>Menissova Ilnara</i>	52
COMBINATION OF WORK WITH THE STUDYING PROCESS Lissovskaia Tatyana, Kurumbayeva Arailym, Nurbolatkyzy Ademi, Ibadulla Zhanseit	65

LITERATURE REVIEWS

RECOMMENDATIONS ON HOW WE CAN IMPROVE THE PROTECTION AND PRESERVATION OF UNESCO WORLD HERITAGE SITES IN KAZAKHSTAN <i>Kabyken A.</i>	72
IS CURRENT (CONTINUOUS) ASSESSMENT HELPFUL AT UNIVERSITIES? <i>Yelizaveta Frolova</i>	77

STUDENTS' ESSAYS

IS IT BETTER TO BE IN THE FRIEND ZONE OR STAY ALONE? <i>Kuanysheva Ayana</i>	81
REFLECTION OF THE CHAPTER «KAZAKH: WORD AND ETHNONYM» KLYASHTORNY S.G., SULTANOV T.I. «CHRONICLE OF THREE MILLENNIA» <i>Aitmukhambetova B.D.</i>	83
KAZAKH PHILOSOPHER ABAY KUNANBAYEV'S MORAL FORMULA "ADAM BOL" ("BE HUMAN") IN THE SYSTEM OF VALUES OF YOUNG PEOPLE TODAY <i>Kazhgaliyev S.T.</i>	85



January 2022

Students' essays

KAZGUU Liberal Arts Digest



M. NARIKBAYEV KAZGUU UNIVERSITY

KAZAKH PHILOSOPHER ABAY KUNANBAYEV'S MORAL FORMULA "ADAM BOL" ("BE HUMAN") IN THE SYSTEM OF VALUES OF YOUNG PEOPLE TODAY

Kazhgaliyev S.T.

In the face of the global reality of consumerism, the cult of consumption, egoism, benefit seeking and contempt, it is important to disseminate Abay Kunanbaev's hortative and edifying advice. His lively formula "Adam bol" gives an answer to eternal moral problems, where "humanity-inhumanity", "good-evil", "work-lazy", "knowledge-ignorance" collide. Human being does not always choose truth and inner goods, so he wastes himself as a person. That is why Abay's heritage is not just an ethical ideal for the whole humankind and young generation but also the answer to "How to Stay Human?" and be humane in life situations. Abay's wise saying "Be Human" runs through every word as an example of moral behavior through such values as knowledge, goodness, mercy, conscience, and will.

First, it is safe to say that in the "Be Human" formula there is the main benefit for the young generation that laid in twenty fifth word, where Abay urges us to learn Arabic, Persian, and Russian. Integrating the wisdom of Hakim Abay into our time, it is important to know Kazakh and English. The more languages you know, the more opportunities for realization. As the author notes, knowledge and enlightenment are useful, it offers the way to world culture, spiritual wealth and art. The path to knowledge is difficult; only by honest and reasonable work can one reach the goal. At the same time, Abay shows the other side of human nature, which is laziness as a vice that slows the process of gaining knowledge, which is hard to disagree with. Some members of the current generation are influenced by laziness in the context of conformism and social networks. There is a truth in the thirty-eighth word that shows the immorality of laziness as an evil that breeds sloth, shamelessness, aimlessness, and poverty. If you do not fight against laziness as ignorance, you will not be able to realize yourself as a person, a specialist, and therefore you will not fulfill your duty as a citizen of the country. The desire of young people to become a competent specialist and benefit society encourages them to take decisive action. Now, many students and pupils are studying online, but it does not prevent them from concentrating on gaining knowledge, the same as enrolling in language courses. To become a human being you have to learn, and that is the usefulness of youth for the nation and the country.

Secondly, the inner world of the youth of our time includes simple, human virtues: goodness, kindness, and conscience. In the thirty-seventh word, the rule of worth living is that a person should be judged by how he or she began the deed, not by the result. The most important thing is that your deeds and actions bring benefit to people. Doing well is everyone's moral duty. There is an example of active youth participation in volunteering through Youth International (YAP), United Nations Volunteers (UNV), and Volunteers International (CSI). Representatives of youth organizations "United Children and Youth Organization "Zhas Ulan", "Volunteers of Victory", "Volunteers-Medics", "Medical Youth of Kazakhstan" actively create new projects and also put them into practice. Volunteers implement the moral rules of "Be Human" by working with nursing homes, with children in difficult situations, and restoring the cultural and historical heritage of the country.

Third, in Abay's formula of humanity an important substance is the will, the seventeenth word. This quality is characterized by spiritual strength, which any human being must possess. In a difficult moment, it helps renounce the pernicious influence of such sins as lying, anger, pride, egoism, and ambition for power. The will is an active component in the concept of values of today's youth. Showing respect for elders, striving for knowledge, love and care for your loved ones, and

longing for the realization of justice are important consequences of a young person's free choice. I am also a representative of the youth of the twenty-first century and try to implement the main principles of Abay Kunanbaev's moral formula, especially the will, because it prompts action and gives freedom of choice. There are no limits to self-development, improvement of personal qualities, and implementation of new ideas. As a representative of the youth charity organization "Zhan Shuak," I am actively involved in volunteer activities, helping to deliver food to boarding houses and orphanages at the expense of well-wishers. In all of this, I see a manifestation of the will, a spiritual force that realizes the entire moral potential of the younger generation.

To conclude, the younger generation is actively using the foundation of Abay Kunanbaev's steppe ethics, perhaps without even being aware of it. Not all of his advice is outdated; it reflects the moral problems faced by today's youth. Therefore, the moral formula "Be Human" helps young people to live properly, to follow humane values, to be a worthy man of their family, society and country.